## **HRMS**

# Caregiver News and Information



#### **Welcome Back**

It was great to see all the students back after vacation. I hope everyone had a great break. As we hopefully will soon see signs of spring, we will be outside more frequently. In addition, students are still taking mask breaks and most classrooms have at least one open window. With all of that in mind, I would like to give a friendly reminder that students should be dressed appropriately to be in the cold. I appreciate your help with this.

Thank You, Brendan Norton Principal

#### **Yearbook Sales**

Yearbooks will be on sale from now until April. If you would like to order a yearbook please click on this link: Yearbook Info

## **Library Clubs**

Below are the next meeting dates for the Library Clubs:

<u>Warrior Cats Book Club</u> — Tuesday, March 1st from 2:00-2:45 in the library. Students will continue working on displays for the library windows.

<u>Anime Club</u> — Wednesday, February 16th from 2:00-2:45 in the library. Students will continue watching the Anime they selected last month and work on displays for the library windows.

<u>Hawks' Book Club</u> — Monday, February 28th from 2:00-2:45 in the library. This is our newest book club, requested by students. During the first meeting, we will discuss what we'd like to read and how we want the club to work.

All are welcome to attend!

## **Healthy Kids Running Series**

Sign ups for the Healthy Kids Running Series can be found <a href="https://example.com/here">here</a>. Healthy Kids Running Series is a five (5) week running program in the spring and fall for kids Pre-K through 8th grade. Each HKRS Series takes place once a week and offers age appropriate running events including the 50 & 75 yard dashes, the 1/4 mile, the 1/2 mile and the 1 mile run. Kids compete each week for a chance to earn points. At the end of the Series the boys and girls who accumulate the most points in their respective distances are awarded trophies. All participants receive a medal on Week 5!

## **Update for 8th Graders**

Essex Tech interviews for those eighth graders who have applied to Essex Tech will be held here at HRMS on March 7th and March 10th. Interview practices will be held on Tuesday, March 1st and Wednesday, March 2nd.

## Frequently Asked Questions/Parent & Student "How To" Guides

Ever wonder if your student needs a note to be dismissed for an appointment? Do you need to walk them in if they're coming in late? Find answers to those and other Frequently Asked Questions in our HRMS Parent & Student "How To" Guides, available on our website <a href="here">here</a>.

## **Chromebook Insurance**

If you have not paid your Chromebook insurance for the 2021-2022 school year, please click on the link below to do so.

<u>ChromeBook Insurance Payment</u>

#### **Student Vaccination Status**

If your child has received a Covid vaccination and you wish to share that information with the school, you can email our nurses (<a href="mailto:meghanpaul@danvers.org">meghanpaul@danvers.org</a> and/or <a href="mailto:nicolewilson@danvers.org">nicolewilson@danvers.org</a>) a PDF copy of your child's vaccination card.

#### Danvers Public Schools COVID Statistics

For the up to date information regarding the COVID-19 statistics for the Danvers Public Schools, please click on the link below.

https://danverspublicschools.org/covid-19-statistics-2021-2022/

## This Week's Important Dates

Early Release at 12:45pm - Wednesday, March 2

## **Upcoming Dates**

Climate and Culture Meeting - Thursday March 10th 7:00

PAC Meeting - Tuesday March 15th 7:00

Important dates can also be found on our HRMS calendar at <a href="https://danverspublicschools.org/holten-richmond/calendar/">https://danverspublicschools.org/holten-richmond/calendar/</a> and more information on our HRMS website at <a href="https://danverspublicschools.org/holten-richmond/">https://danverspublicschools.org/holten-richmond/</a>.