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Town of Danvers School Committee

Arthur Skarneas
Eric Crane
Jeffrey Kay
David Thomson
Mary Beth Verry

Agenda - August 20, 2018 - 7:00 p.m. Francis Mills Center, Room E105, Danvers High School

1. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
2. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**
 - A. [Scholarship Thank You Notes](#)
 - B. [Subcommittees & Liaisons](#)
3. **INFORMATION FROM THE SUPERINTENDENT**
 - A. [School Opening](#) - Updates, Strategic Planning, DanversCARES
 - B. [DHS Updates](#) - Curriculum Director Introduction, Therapeutic Program, senior internships and updated parent/teacher conference date
 - C. [Professional Development](#) - Update
 - D. [Smith School](#) - Update
 - E. [Annual DPW Tour and Safety Meeting](#) - Update
4. **UNFINISHED BUSINESS**
 - A. The Superintendent recommends the approval of the proposed 2018-2019 [Pre-K-12 Student/Parent Handbooks](#) for a second reading.
 - B. The Superintendent recommends the approval of the [revised 2018-2019 school calendar](#).
5. **NEW BUSINESS**
 - A. [2018-2019 Danvers Public Schools Strategic Plan and Year 1 Goals](#) – The Superintendent recommends the approval of the proposed 2018-2019 Danvers Public Schools Strategic Plan and Year 1 Goals for a 1st reading.
 - B. [2018-2019 K-12 School Improvement Plans](#) - The Superintendent recommends the approval of the proposed 2018-2019 K-12 School Improvement Plans for a 1st reading.
 - C. [Homeschooling Proposals](#) - The Superintendent recommends the approval of the Notice of Intent for Home Education for the 2018-2019 school year.
 - D. [Overnight/Out of State Field Trip Request](#) - The Superintendent recommends the approval of the

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overnight/out of state field trip request from DHS Cross Country to Warwick, RI, September 22, 2018 and Grade 6 to Stone Environmental Camp, Madison, NH, October 10th -12th and October 22nd - 24th, 2018.

- E. [Fundraising Requests](#) –The Superintendent recommends the approval of fundraising events for Great Oak, Riverside and Thorpe School PACs, DHS soccer boosters and DHS field Hockey boosters.

6. ORDER OF BUSINESS

- A. Communications

[NEC](#)

- B. Legislation

- C. Subcommittee/Liaison Updates

[DEEP](#)

[DanversCARES](#)

[SEPAC](#)

[POLICY](#)

[Danvers Human Rights
and Inclusion Committee](#)

- D. [Minutes](#)

(The Secretary) moves to approve and release the minutes from the June 11, 2018 regular meeting and to release the SY 17-18 Executive Session minutes.

7. [PERSONNEL](#)

Notification of Resignations, Leaves of Absence, Retirements and Appointments - Mr. Taverna