



Town of Danvers  
School Committee

David Thomson  
Eric Crane  
Jeffrey Kay  
Arthur Skarmeas  
Mary Beth Verry

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Agenda - November 9, 2020 - 7:00 p.m. - HRMS - Multi-purpose Room  
Watch live at <https://youtu.be/LMA2zzkvHw0>  
or Comcast channel 8, Verizon channel 37

1. **REGULAR MEETING - CALL TO ORDER, PLEDGE OF ALLEGIANCE and DPS MISSION STATEMENT**
2. **ITEMS OF INTEREST TO SUPERINTENDENT, SCHOOL COMMITTEE, COMMUNITY**
3. **INFORMATION FROM THE STUDENT REPRESENTATIVE**
4. **INFORMATION FROM THE SUPERINTENDENT**
  - A. Massachusetts Association of School Superintendents Academic Excellence Award -Dr. Dana and Dr. Colombino
  - B. Smith School and Facilities update - Mr. Taverna
  - C. COVID 19 Statics Update - Mr. Taverna
  - D. [Educating During the Pandemic](#) Update - DPS Administrative Team
5. **UNFINISHED BUSINESS**
  - A. Revised Hybrid Model-The school committee votes on a revised hybrid model
  - B. Independent Review of DHS Culture and Climate - Update
  - C. [2020-2021 Danvers Public Schools \(Strategic Plan\) Strategic Plan Year 3 Goals](#) – The Superintendent recommends the approval of the proposed 2020-2021 Danvers Public Schools Strategic Plan for a 2nd reading
  - D. [2020-2021 Pre- K-12 School Improvement Plans](#) - The Superintendent recommends the approval of the proposed 2020-2021 K-12 School Improvement Plans for a 2nd reading.

**6. NEW BUSINESS**

- A. [Homeschooling Proposals](#) -The Superintendent recommends the approval of the Notice of Intent for Home Education for the 2020-2021 school year.
- B. Fundraising Requests
- C. [Out of State/Overnight Field Trip requests](#) – The Superintendent recommends the approval of the out of state/overnight field trip from DHS to Germany, Austria & Italy during February break, 2022.

**7. ORDER OF BUSINESS**

- A. Communications  
[NEC](#)
- B. Legislation
- C. Subcommittee/Liaison Updates  
[DEEP](#)                      [DanversCARES](#)                      [SEPAC](#)                      [POLICY](#)                      [Danvers Human Rights and Inclusion Committee](#)
- D. Minutes  
(The Secretary) moves to approve and release the minutes from the October 19, 2020 regular meetings and [November 2, 2020 School Committee Workshop](#).

**8. BUDGET AND DONATIONS**

[September 2020](#) and [October 2020](#) Budget Report and Acceptance of Donations - Mr. Taverna

**9. [PERSONNEL](#)**

Notification of Resignations, Leaves of Absence, Retirements and Appointments - Mr. Taverna